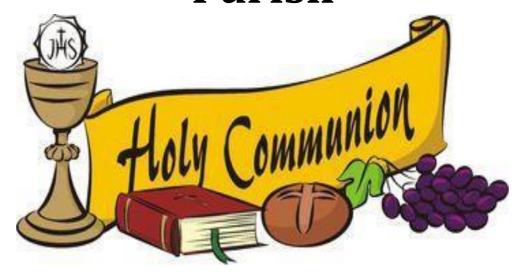
Parish



At Home On Sundays before Lent



A place of worship and welcome, sharing Christ's love

WELCOME

Welcome to the Church of the Resurrection and St Barnabas online service during the Covid-19 Pandemic. We are glad you've come to join us as, together, we worship God.

If you join Rev Maria live at 10 am via YouTube channel, you may wish to light a candle and have this order of service at hand.

If you watch the service on your own some other time, you are also encouraged to sit quietly and prepare yourself for worship.

"The Lord is good, a strong refuge when trouble comes.

God is close to those who trust in him."

Nahum 1:7

The service is divided into four parts:

The Gathering, in which we come together as God's people, and prepare in penitence and joy to receive Christ in Word and Sacrament;

The Liturgy of the Word, in which we listen to the words of Scripture (culminating in the reading of the Gospel), explore the faith through the sermon and the Creed, and bring our prayers to God;

The Liturgy of the Sacrament, in which bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise, and transforming the elements of bread and wine into our spiritual food.

The Dismissal, in which we are sent out to be the Body of Christ in the world.

The Gathering

Gathering Hymn - All creatures of our God and King sung by St Martin's Voices

- All creatures of our God and King lift up your voice and with us sing Alleluia, alleluia. Thou burning sun with golden beam, thou silver moon with softer gleam, *O praise him, O praise him, alleluia, alleluia, alleluia.*
- Thou rushing wind that art so strong, ye clouds that sail in heaven along, O praise him, alleluia. Thou rising morn, in praise rejoice, ye lights of evening, find a voice; *Chorus*
- Thou flowing water, pure and clear, make music for thy Lord to hear, Alleluia, alleluia.
 Thou fire so masterful and bright, that givest hearts both warmth and light: *Chorus*
- Dear mother earth, who day by day unfoldest blessings on our way,
 O praise him, alleluia.
 The flowers and fruits that in thee grow, let them his glory also show:
 Chorus
- Let all things their Creator bless,
 and worship him in humbleness;
 O praise him, alleluia.
 Praise, praise the Father, praise the Son,
 and praise the Spirit, Three in One;

Chorus

William Henry Draper (1855-1933) based on Laudato sii, O me signore St Francis of Assisi's Canticle of the Sun In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Greeting

All

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you All and also with you.

Words of welcome and introduction may be said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God,

and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of
life to the glory of your name.
Amen.

The president pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

All Amen.

The Collect

The Collect is said and all respond

All Amen.

The Liturgy of the Word

Old and New Testament Readings

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to *N. All* **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Apostles' Creed

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Prayers end with

Merciful Father

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

Hymn - Fairest Lord Jesus - arr. Martin How sung by St Martin's Voices

Fairest Lord Jesus,
Lord of all creation
Jesus, of God and Mary the Son;
thee will I cherish,
thee will I honour,
O thou my soul's delight and crown.

Fair are the meadows fairer still the woodlands, robed in the verdure and bloom of spring. Jesus is fairer, Jesus is purer, he makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men. in all the freshness of youth arrayed; yet is their beauty fading and fleeting; my Jesus, thine will never fade.

> Münster Gesangbuch (1677), Schoenster Herr Jesu, Herrscher alles Erden Joseph Augustus Seiss (1823-1904), tr Lilian Sinclair Stevenson (1870 1960) © Oxford University Press

The Liturgy of the Sacrament

The Peace

All

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you and also with you.

The Offering

You are encouraged to continue to give for your church even when we are unable to meet in our church building. May these words encourage you to continue to put the money in your envelopes or set up a Standing Order via your bank:

"Excel in this grace of giving" (2 Cor. 8:7)
"It's not how much we give, but how much love we put into giving" (Mother Theresa)

Offertory Prayer

All Gracious God, accept these gifts, and with them our lives, to be used in your service; through Jesus Christ our Lord.
Amen.

Preparation of the Table

The president takes the bread and wine says

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

All Amen.

The Eucharistic Prayer (Prayer B)

The Lord be with you *All* and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

A short seasonal proper preface may be inserted at this point.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, St Barnabas and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

All Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president lifts the priest wafer and says before receiving the bread

The Body of Christ.

All Amen.

The president lifts the wine and says before receiving the wine

The Blood of Christ.

All Amen.

The President receives the Body and the Blood on behalf of the people. The people are encouraged to say these words of Act of Spiritual Communion:

My Jesus,
I believe that You are present in the Most Holy
Sacrament. I love You above all things,
and desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already
there and unite myself wholly to You.
Never permit me to be separated from
You. Amen.

Prayer after Communion

The president says the Post Communion prayer from the pew sheet to which all respond **Amen.** Then the following prayer is said

Almighty God,

All we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies
to be a living sacrifice.

Send us out in the power of your Spirit
to live and work to your praise and glory.

Amen.

The Dismissal

Notices

Final Hymn - O worship the King sung by St Martin's Voices

O worship the King all glorious above; O gratefully sing his power and his love; our shield and defender, the Ancient of Days, pavilioned in splendour and girded with praise.

- O tell of his might, O sing of his grace, whose robe is the light, whose canopy space; his chariots of wrath the deep thunder clouds form, and dark is his path on the wings of the storm..
- 3 Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light; it streams from the hills, it descends to the plain, and sweetly distils in the dew and the rain.
- 4 Frail children of dust and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender, how firm to the end! our maker, defender, redeemer, and friend.
- O measureless might, ineffable love, while angels delight to hymn thee above, thy humbler creation, though feeble their lays, with true adoration shall sing to thy praise.

William Kethe (fl.1559-1594), Robert Grant (1779-1838)

Blessing and Sending out

The Lord be with you

All and also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Our worship has ended, our service begins. Go in peace to love and serve the Lord.

All Thanks be to God.

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