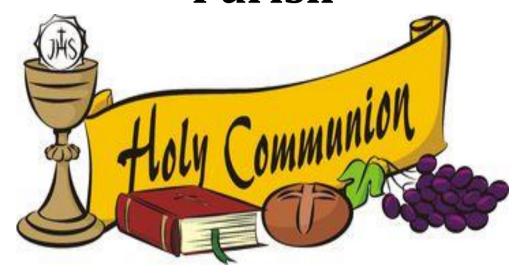
Parish



At Home On Sundays in Ordinary Time



A place of worship and welcome, sharing Christ's love

WELCOME

Welcome to the Church of the Resurrection and St Barnabas online service during the Covid-19 Pandemic. We are glad you've come to join us as, together, we worship God.

If you join live streamed service from church at 9.50 am for 10 am start via YouTube channel, you may wish to light a candle and have this order of service at hand.

If you watch the service on your own some other time, you are also encouraged to sit quietly and prepare yourself for worship.

"The Lord is good, a strong refuge when trouble comes.

God is close to those who trust in him."

Nahum 1:7

The service is divided into four parts:

The Gathering, in which we come together as God's people, and prepare in penitence and joy to receive Christ in Word and Sacrament;

The Liturgy of the Word, in which we listen to the words of Scripture (culminating in the reading of the Gospel), explore the faith through the sermon and the Creed, and bring our prayers to God;

The Liturgy of the Sacrament, in which bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise, and transforming the elements of bread and wine into our spiritual food.

The Dismissal, in which we are sent out to be the Body of Christ in the world.

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you and also with you.

Words of welcome and introduction may be said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God,

All our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

The president pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

All Amen.

The Gloria in excelsis

Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

The Collect is said and all respond **Amen.**

The Liturgy of the Word

First Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

The deacon says following or seasonal acclamation

Alleluia, alleluia.

Speak Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to *N*.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

Prayers end

Merciful Father

All accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you and also with you.

The deacon says

Let us offer one another a sign of peace.

Preparation of the Table and the Offering

During the altar is prepared by the president and the gifts of the people are gathered and presented music is played.

You are encouraged to continue to give for your church even when if you are unable to come to church services. May these words encourage you to continue to put the money in your envelopes or set up a Standing Order via your bank:

"Excel in this grace of giving" (2 Cor. 8:7)
"It's not how much we give, but how much love we put into giving" (Mother Theresa)

Offertory Prayer

All Gracious God, accept these gifts, and with them our lives, to be used in your service; through Jesus Christ our Lord.

Amen.

The president takes the bread and wine says

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

All Amen.

All

The Eucharistic Prayer (Prayer B)

The Lord be with you and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

A short seasonal proper preface may be inserted at this point.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, St Barnabas and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray as our Saviour has taught us

All Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;

but deliver us from evil.
For the kingdom,
the power and the glory
are yours now and for ever.
Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

Lamb of God.

All you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president lifts the priest wafer and says before receiving the bread

The Body of Christ.

All Amen.

The president lifts the wine and says before receiving the wine

The Blood of Christ.

All Amen.

The deacon leads the people at home in Act of Spiritual Communion:

All My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

At the end of the distribution the president says

Let us pray

The president says the Post Communion prayer from the pew sheet to which all respond **Amen.** Then the following prayer is said

Almighty God,

All we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Notices & Blessing

The Lord be with you and also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Sending Out

The deacon says

Our worship has ended, our service begins. Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

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